## FOR INSTRUCTIONS, SEE BACK OF FORM

**DISCLOSURE SUMMARY PAGE** 

File with: lowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

Reset Form

2010 J 20 11 8:51

| COMMITTEE NAME (Must be same as on Statement of Org   | anization)  |            |  |                                       |
|---|---|------------|--|---------------------------------------|
| Wright County Democrats   |   |            | FORM<br>DR-2                               | DICCI COLIDE                          |
| IMPORTANT: Indicate by # type of committee you are reporting for: (1) Statewide/Legislative/Judge Standing for Retention Candidate (4) County Central Committee (5) County Candidate (6) City Cand Subdivision Candidate (8) County PAC (9) City PAC (10) School 11) Local Ballot Issue | 2 )State PAC (3 )State Party                          | al<br>C (  | (Rev. 12/2009) For Office Use On           | DISCLOSURE<br>REPORT                  |
| CANDIDATE COMMITTEES ONLY:  |   |            | Logged In MV                               |                                       |
| Candidate Name  | Political Party (if applicable)                       |            | Scanned                                    |                                       |
| Office Sought District (if Senate or House)   |   |            | Audited                                    |                                       |
| Late reports are subject to possible civil and criminal penalties. Pu candidate's committee, and the chairperson, for any other type of committee.  | committee, is the individual responsible              | A(7) and 6 | 68A.401(3), the car<br>g timely and accura | ididate, for a<br>te reports.         |
| (m) -   | (515) 408-1780  | _          | 07/17/10                                   |                                       |
| SIGNATURE OF PERSON FILING REPORT   | TELEPHONE   |            | DATE S                                     | GNED                                  |
| I AM FILING A May 15 - July 14  | REPORT FOR (1) ELECTION                               | l /(2)NOI  | N-ELECTION YEA                             | AR                                    |
| (report date)   | Indicate by   | <u> </u>   |  |                                       |
| CHECK IF AMENDMENT TO REPORT DATED  | •   |            | mmittage enter De                          |                                       |
|   |   | Local Co   | mmittees, enter Dat                        | e of Election                         |
| Check if this is final (termination) report and attach Notice of<br>(You must continue to file reports until a DR-3 is filed  | of Dissolution Form DR-3.                             | which El   | Local Committees,<br>ection is held        | enter County in                       |
| STATEMENT OF CASH ON HAND   |   |            |  |                                       |
| CASH ON HAND at the beginning of the reporting period. (To committee. This amount MUST be the same as the of the last reporting period or must be zero if this is fi  | otal of all funds held by the cash on hand at the end |            | 917.04                                     |                                       |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD  | . ,   |            |  |                                       |
| Schedule A: Cash Contributions total (Attach Sched  | ule A) (*also see in-kind below)                      |            | 155.00                                     |                                       |
| Schedule F: Loans Received total (Attach Schedule   | •   |            | 0  |                                       |
| Schedule H: Total Sales of Campaign Property (Atta  |   |            |  |                                       |
| (Schedule H applies to Candidates' Com  | mittees Only)   |            |  |                                       |
|   | SUB-TOTAL   | \$         | 1072.04                                    |                                       |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD  |   |            |  |                                       |
| Schedule B: Expenditures total (Attach Schedule B)  | (**also see debts and loans below)                    |            | 239.42                                     |                                       |
| Schedule F: Loan Repayments total (Attach Schedule F)   |   |            | 0  |                                       |
| CASH ON HAND at the end of this reporting period (if final rep  | oort balance must be zero)                            | \$         | 832.62                                     |                                       |
| **UNPAID BILLS (From Schedule D - Attach Schedule D)  |   | \$         | 0  |                                       |
| IN KIND CONTRIBUTIONS (From Schedule E - Attach Sched   |   |            |  | · · · · · · · · · · · · · · · · · · · |
| COUTSTANDING LOANS (From Schedule F - Attach Schedu   |   |            |  |                                       |
| CONSULTANT BREAKDOWN (Schedule G Attached?)   |   |            | YES 🗸                                      | NO                                    |
| CANDIDATE COMMITTEES ONLY:  |   | -          |  |                                       |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Atta  | ich Schedule H\                                       | •          |  |                                       |

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

# For Instructions, See Back of Form

#### **CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

Wright County Democrats

(Rev. 07/03) RECEIPTS

CHECK THIS BOX IF AMENDING FORM

SCHEDULE

MONETARY

Reset Form

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                          | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED  | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|--|--|---------------------|---------------------------------------|
| 07/12/10                       | ID#<br>CK#  | Betty Barkema<br>1579 Belmond Rd.<br>Belmond, IA 50421   |  | \$ <sub>25.00</sub> |                                       |
| 07/12/10                       | ID#<br>CK#  | Craig Williams<br>124 Main Street<br>Rowan, IA 50470     |  | 20.00               |                                       |
| 07/12/10                       | ID#<br>CK#  | Connie Johnson<br>312 4th Ave NE<br>Belmond, IA 50421    |  | 20.00               |                                       |
| 07/12/10                       | ID#<br>CK#  | Beatrice Burt<br>2224 Taylor Ave.<br>Rowan, IA 50470     |  | 50.00               |                                       |
| 07/12/10                       | ID#<br>CK#  | Kenneth Mersch<br>1473 285th St<br>Eagle Grove, IA 50533 |  | 20.00               |                                       |
| 07/12/10                       | ID#<br>CK#  | Mary Jo Swenson<br>608 8th Ave NE<br>Belmond, IA 50421   |  | 10.00               |                                       |
| 07/12/10                       | ID#<br>CK#  | Janette Bosch<br>214 W. Sheppard<br>Dows, IA 50071       |  | 10.00               |                                       |
|                                | ID#<br>CK#  |  |  |                     |                                       |
|                                | ID#<br>CK#  |  | — · · · · · · · · · · · · · · · · · · ·          |                     |                                       |
| -                              | ID#<br>CK#  |  |  |                     |                                       |
|                                |   |  | SUB-TOTAL  | <b>\$</b> 155.00    |                                       |

TOTAL (if last page of this schedule)

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1 (for Schedule A)

\$ 155.00

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# **EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br>B<br>(Rev. 07/03) | MONETARY<br>EXPENDITURES     |
|-------------------------------|------------------------------|
|                               | CK THIS BOX IF<br>NDING FORM |

| COMMITTEE NAME | (Must be same as on | Statement of Orga   | anization)     |
|----------------|---------------------|---------------------|----------------|
|                | (Made be same as on | Glaternerit of City | ai iizauvi i j |

Wright County Democrats

| DATE<br>EXPENDED | CANDIDATE<br>ID NUMBER<br>(if applicable) | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)        | AMOUNT<br>EXPENDED |
|------------------|---|--|--|--------------------|
| (MM/DD/YR)       | AND PAC<br>CHECK<br>NUMBER                |  |  |                    |
|                  | ID#                                       | Dollar General Store   | Envelopes for fundraising letter         |                    |
| 5/27/10          | CK# <sub>690</sub>                        | 404 River Ave N<br>Belmond, IA 50421                               |  | \$ 6.42            |
|                  | ID#                                       | U.S. Postal Service  | Postage for fundraising letter           |                    |
| 05/27/10         | СК# <sub>691</sub>                        | 216 1st St NE<br>Belmond, IA 50421                                 |  | 88.00              |
|                  | ID#                                       | Will Control   | Booth rental                             |                    |
| 06/01/10         | CK# <sub>692</sub>                        | Wright County Fair<br>1000 E. Broadway<br>Eagle Grove, IA 50533    |  | 45.00              |
|                  | ID#                                       | Coroway  | Groceries for county fair raffle winners |                    |
| 07/14/10         | СК# <sub>693</sub>                        | Fareway<br>205 NW 1st St<br>Eagle Grove, IA 50533                  |  | 75.00              |
|                  | ID#                                       |  | Groceries for county fair raffle winners |                    |
| 7/14/10          | СК# <sub>694</sub>                        | Fareway<br>115 2nd Ave SE<br>Belmond, IA 50421                     |  | 25.00              |
|                  | ID#                                       |  |  |                    |
|                  | CK#                                       |  |  |                    |
| <del></del>      | ID#                                       |  |  |                    |
|                  | CK#                                       |  |  |                    |
|                  | ID#                                       |  |  |                    |
|                  | CK#                                       |  |  |                    |
|                  |   |  | SUB-TOTAL                                | \$ 220,42          |

\$ 239.42

TOTAL (if last page of this schedule)

\$ 239.42

## THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

| Page | 1 | οf | 1 |
|------|---|----|---|
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